



LA SAR Annual Meeting Registration Form

April 10-12, 2026

The Hotel Bentley
200 Desoto Street, Alexandria, LA 71301

Hotel & Registration Information

Hotel Room Reservations

Group code: LA SAR 26

Call: 318-442-2226 ext. 1

ROOM BLOCK RESERVATION DEADLINE MARCH 20, 2026

Rates + taxes/fees:

ROOM TYPE	RATE
King	\$119
Double Queen	\$129
Double Queen (Corporate)	\$139

RESERVATION CANCELLATION: AT LEAST 24 HOURS PRIOR TO BOOKED DATE

Registration (SAR Member Info)

Member Name: _____

Home Phone: _____

Mobile Phone: _____

Email: _____

State Society/Chapter: _____

Office Held: _____

Guest(s) Name: _____

Registration Fees

Member: _____ x \$35.00 = \$ _____

Guests: _____ x \$25.00 = \$ _____

TOTAL AMOUNT DUE FOR REGISTRATION: \$ _____

Friday Evening, April 10, 2026**Meet and Greet Reception (Cash Bar) 6:00 - 9:00 pm**

DRESS CODE: Casual

Member: _____ x \$30.00 = \$ _____

Guests: _____ x \$30.00 = \$ _____

TOTAL AMOUNT DUE FOR MEET AND GREET RECEPTION: \$ _____**Saturday Morning, April 11, 2026**

EVENT	TIME	TOTAL NUMBER ATTENDING
Hot Breakfast (ladies included)	7:00 AM	
Southern District Meeting	8:00AM	
Annual Business Meeting	9:00 AM - 12:00 PM	
Ladies Auxiliary Meeting	10:00 AM - 12:00 PM	

Saturday Evening, April 11, 2026**Cocktail Hour (Cash Bar) 6:00 - 7:00 pm****Banquet: 7:00 - 10:00 PM**

DRESS CODE FOR MEN ~ Black tie, uniform, or dark suit

MEAL SELECTIONS MUST BE RECEIVED BY APRIL 1 DEADLINE

ENTREE SELECTIONS	NUMBER	TOTAL
Catfish Jenkins <i>Blackened with Louisiana crawfish etouffee over white rice</i> <input type="checkbox"/> MEMBER <input type="checkbox"/> GUEST	_____ x \$55.00 =	\$ _____
Chicken & Sweets <i>Mashed sweet potatoes, brown sugar glaze, grilled chicken breast, Worcestershire, sauteed onions, candied pecans</i> <input type="checkbox"/> MEMBER <input type="checkbox"/> GUEST	_____ x \$55.00 =	\$ _____
Shrimp & Grits <input type="checkbox"/> MEMBER <input type="checkbox"/> GUEST	_____ x \$55.00 =	\$ _____

TOTAL AMOUNT DUE FOR FOR BANQUET: \$ _____**Please specify any diet restrictions or food allergies:**
_____**PLEASE SEND REGISTRATION AS SOON AS POSSIBLE. FINAL HEAD COUNTS AND DEADLINE DATE FOR FOOD/MENU IS APRIL 1, 2026, WHICH WILL BE STRICTLY ENFORCED BY THE HOTEL.**

Please send check or money order Payable to: Dr. Enemund Meullion Chapter SAR Send to: Brent Morock 3915 Maywood St. Alexandria, LA 71302 Contact Info: 318-442-5776 tegrecon@gmail.com	REGISTRATION \$ _____ MEET & GREET \$ _____ BANQUET \$ _____ GRAND TOTAL \$ _____
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